

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-161(A5156)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-161 APPLICATION/CLAIM NO.: A5156 CERT. NO.: 479

CHANGES: a40258 Approved

OWNERSHIP\*\*\*\*\*

NAME: Kenneth D. & Tammy Gay Long
ADDR: 850 E 1500 N
Vernal UT 84078
INTEREST: 100%
REMARKS: Owns a 120/250 interest in application.

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/30/1913|PRIORITY: 07/30/1913|PUB BEGAN: 09/26/1913|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/10/1914|PROOF DUE: 09/01/1916
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:08/24/1916|CERT/WUC: 01/10/1917|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-5 ]|MAP: [\* ]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 2.06 cfs

SOURCE: Ashley Creek

COUNTY: Uintah COMMON DESCRIPTION: 1 mile North of Vernal

POINT OF DIVERSION -- SURFACE:
(1) S 1835 ft E 30 ft from N4 cor, Sec 14, T 4S, R 21E, SLBM
Diverting Works: Concrete Headwall & Headgate Source: Ashley Creek

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220732. Water Rights Appurtenant to the following use(s):
45-161(ADEC),177(ADEC),4629(ADEC)

Table with 17 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 16 columns for Section Totals (NW, NE, SW, SE for each of the four quarters). Row 1: Sec 13 T 4S R 21E SLBM, 5.8000, 37.6000, 43.4000, 04/01 TO 10/31, 43.4000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Island Ditch Company

SUPPLEMENTAL GROUP NO. 220733. Water Rights Appurtenant to the following use(s):
45-161(ADEC),177(ADEC)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres      Group Total: 63.1      PERIOD OF USE: 04/01 TO 07/10
.....
###PLACE OF USE:  *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
                  * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 13 T 4S R 21E SLBM * |36.1000| |24.6000* | | 2.4000| | * | | | | * | | | | * | | | | * 63.1000
                                                    GROUP ACREAGE TOTAL: 63.1000

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In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
 Uintah Water Conservancy District  
 Ashley Valley Reservoir Company  
 Island Ditch Company

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 SUPPLEMENTAL GROUP NO. 220734. Water Rights Appurtenant to the following use(s):  
 45-161(ADEC),177(ADEC)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres      Group Total: 11.2      PERIOD OF USE: 04/01 TO 07/10
.....
###PLACE OF USE:  *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
                  * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 13 T 4S R 21E SLBM * | 2.4000| | 8.8000* | | | | | * | | | | * | | | | * 11.2000
                                                    GROUP ACREAGE TOTAL: 11.2000

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This Right (45-161) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (45-161) is a member of 3 supplemental water right groups with irrigated acreage totaling 117.7000 acres.

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OTHER COMMENTS\*\*\*\*\*

FLOW: Water User Claim Nos. 157,158,160,161,164 & 1974 are limited to a combined flow of 4-2/7 cfs.

\*MAP NUMBER: 14,4S,21E,SL

^This claim is 120/250 interest in the Certificate.

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 \*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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